2025 ELECTRICAL & WATER CAMPSITE REGISTRATION FORM

Name:					
Address:					
City, State & 2	Zip:				
Phone Numb	er:				
Kind of Unit:	nd of Unit: (Circle those that apply)				
	Trailer	Motor Home	Pick-up	5 th Wheel	
	Fold Down	Tent	Bus	Van	
Camper License Number: Make:					
Tow Vehicle License Number:			Make:		
Number of people in your party: Adults Children					
Saturday, Augmatter how registration for the regist	gust 2, 2025 untilinary of these nigrorm and pay the form and the suly 1, 2025, your fee if cancelled at this registration is acthreshermen@P.O. Box 333, Albertalencem; clickreshermen.com; clickreshermen.co	Monday, August 11, 20 In this you stay). In order to \$200 fee. Reservations \$200. Once the spots are campsite will be given to feer July 1, 2025. Form by either: Pagmail.com ert City, IA 50510 In g a check or through or ck on the merchandise tab; of	D25. It is a \$200 to reserve one of are not confirm to filled, we will to someone on the click on buy now ur	It these sites is available beginning on I flat fee to camp at the electrical sites (no of these spots, you must fill out the ned until the Threshermen Office receives I start a waiting list. If your payment is not the waiting list. There will be a \$50 cosite payment directions: Inder "Donate to Albert City Threshermen Show; click at section in the order comments please put for	
(To be filled out by T	Form Received: Threshermen Secretary)				
Payment Reco	eived:				

(To be filled out by Threshermen Secretary)